Chapter 2:8-15

Therefore

as you received Christ Jesus the Lord, so walk in him,

⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸ See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. ⁹ For in him the whole fullness of deity dwells bodily,

¹⁰ and you have been filled in him, who is the head of all rule and authority. ¹¹ In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ,

¹² having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. ¹³ And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses,.

¹⁴ by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. ¹⁵ He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

- ⁸ See to it that no one takes you captive
 - by philosophy and empty deceit,
 - according to human tradition,
 - according to the elemental spirits of the
 - world, and not according to Christ.

2 Timothy 1:20-21

²⁰ O Timothy, guard the deposit entrusted to you. Avoid the irreverent babble and contradictions of what is falsely called "knowledge," ²¹ for by professing it some have swerved from the faith. Grace be with you.

2 Cor 10:5

⁴ For the weapons of our warfare are not of the flesh but have divine power to destroy strongholds. ⁵ We destroy arguments and every lofty opinion raised against the knowledge of God, and take every thought captive to obey Christ,

⁹ For in him the whole fullness of deity dwells bodily,

¹⁰ and you have been filled in him, who is the head of all rule and authority.

²¹ And you, who once were alienated and hostile in mind, doing evil deeds, ²² he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him,

Further, when he says that the *fulness of the Godhead* dwells in Christ, he means simply, that God is wholly found in him, so that he who is not contented with Christ alone, desires something better and more excellent than God. The sum is this, that God has manifested himself to us fully and perfectly in Christ.

John Calvin and John Pringle, <u>Commentaries on the Epistles of Paul the Apostle to the Philippians, Colossians, and Thessalonians</u> (Bellingham, WA: Logos Bible Software, 2010), 182.

¹¹ In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ,

Genesis 15

⁵ And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." ⁶ And he believed the Lord, and he counted it to him as righteousness.

Romans 4

¹¹ He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well, ¹² and to make him the father of the circumcised who are not merely circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised.

¹² having been buried with him in baptism, in which you were also raised with him through faith

in the powerful working of God, who raised him from the dead.

¹³ **And you,** who were dead in your trespasses and the uncircumcision of your flesh,

God made alive together with him,

having forgiven us all our trespasses,

¹⁴ by canceling the record of debt that stood against us with its legal demands.

This he set aside, nailing it to the cross.

"Uncircumcision is the badge of alienation from God; for where the covenant of grace is not, there is pollution, and, consequently, curse and ruin

John Calvin and John Pringle, <u>Commentaries on the Epistles of Paul the Apostle to the Philippians</u>, <u>Colossians</u>, <u>and Thessalonians</u> (Bellingham, WA: Logos Bible Software, 2010), 186–187.

¹⁵ He disarmed the rulers

and authorities

and put them to open shame,

by triumphing over them in him.

made a public spectacle ... triumphing over them. The picture is that of a victorious Roman general parading his defeated enemies through the streets of Rome. Christ won the victory over the demon forces on the Cross, where their efforts to halt God's redemptive plan were ultimately defeated.

John F. MacArthur Jr., *The MacArthur Bible Commentary* (Nashville: Thomas Nelson, 2005), Col 2:15.

2 Corinthians 2:14-16.

¹⁴ But thanks be to God, who in Christ always leads us in triumphal procession, and through us spreads the fragrance of the knowledge of him everywhere. 15 For we are the aroma of Christ to God among those who are being saved and among those who are perishing, 16 to one a fragrance from death to death, to the other a fragrance from life to life