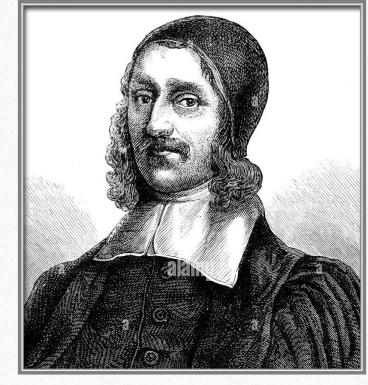


Is God Faithful?

Psalm 105

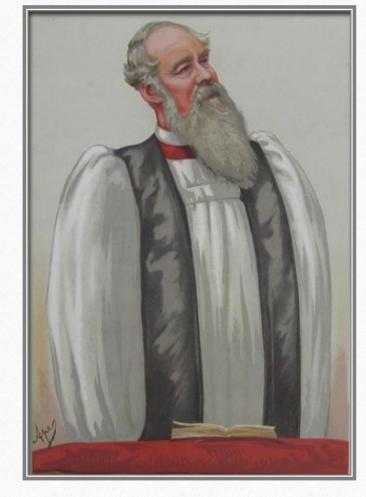
"On the Lord's Day there was no disorder to be seen in the streets; but you might hear a hundred families singing psalms and repeating sermons as you passed through them."



Richard Baxter 12 Nov 1615 - 8 Dec 1691



(discussing Richard Baxter) "While others were entangling themselves in politics, and burying their dead amidst the potsherds of earth, Baxter was living a crucified life, and daily preaching the Gospel. I suspect he was the best and wisest pastor that an English parish ever had, and a model that many a modern rector or vicar would do well to follow."



John Charles (J.C.) Ryle 10 May 1816 – 10 June 1900



Notes on Psalm 105

- 1) For Historical Context see I Chron 16
- 2) Was It Written by David?
- 3) It is a Psalm of Thanksgiving
- 4) It is a Companion to Psalm 106

KEY POINT

God is Faithful





"Short petitions and single verses of hymns are often the best for public occasions, but there are seasons when a whole night of wrestling or an entire day of Psalm singing will be none too long."



Charles Spurgeon 19 June 1834 - 31 Jan 1892



I. A Celebration of God's Faithfulness (vs. 1-7)

11 Imperatives in Vs. 1-5

- 1) Give thanks (vs. 1) 7) Glory (vs. 3)

2) Call (vs. 1)

- 8) Rejoice (vs. 3)
- 3) Make known (vs. 1)
- 9) Seek mentioned 2x

4) Sing (vs. 2)

- (vs. 4)
- 5) Sing songs (vs. 2)
 - 10) Remember (vs. 5)

6) Talk (vs. 2)

- I. A Celebration of God's Faithfulness (vs. 1-7)
- II. A Narration of God's Faithfulness (vs. 9-45)
 - a. To the Patriarchs (vs. 8-15)

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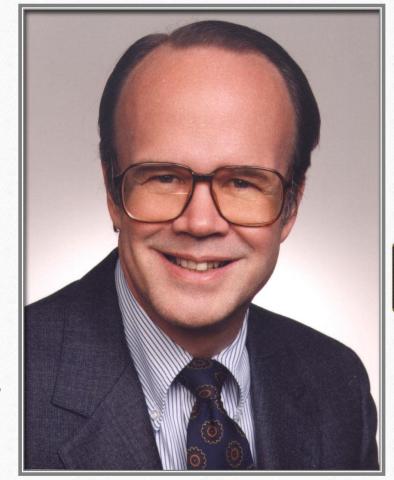
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 - d. In the Wilderness (vs. 37-41)

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 - d. In the Wilderness (vs. 37-41)
 - e. In the Conquest (vs. 42-45)



"This is the ultimate point of God's covenant with us after all,

not that those upon whom God sets his covenant love might be merely a select or unusual people, but that they might be holy, as He is."



James M. Boice 7 July 1938 – 15 June 2000



Matthew 5:37 ESV

³⁷ Let what you say be simply 'Yes' or 'No'; anything more that this comes from evil.