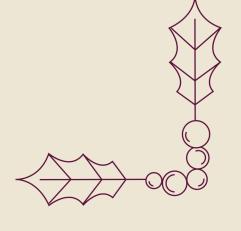
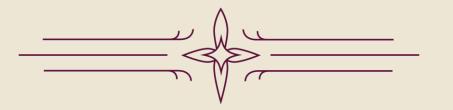


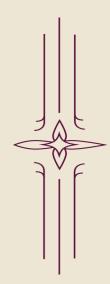
Outline of Luke 2:1-20

- 1. The First Christmas Gift (vs. 1-7)
- 2. The First Christmas Greeting (vs. 8-12)
- 3. The First Christmas Song (vs. 13-14)
- 4. The First Christmas Witness (vs. 15-20)

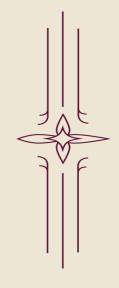


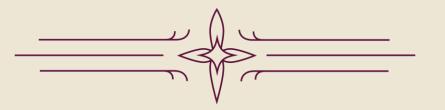


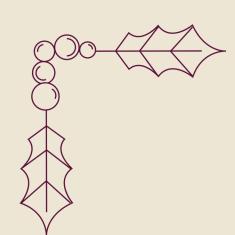
Key Point:



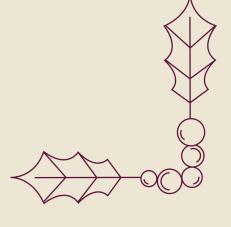
Jesus was born as a gift to mankind.

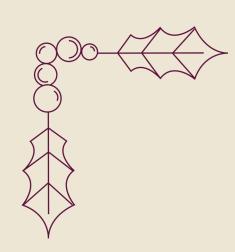






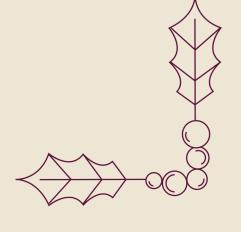
I. A census is taken (vs. 1-3)

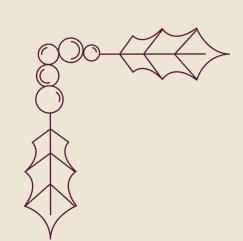




Who Was Caesar Augustus?

- a. The great nephew of Julius Caesar
- b. The first great Roman Emperor
- c. "Caesar" a title (like emperor) and "Augustus" means "honored, esteemed
- d. He was the most powerful and influential ruler in Rome

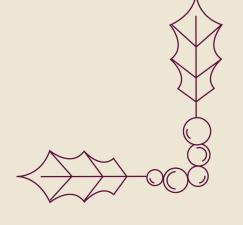


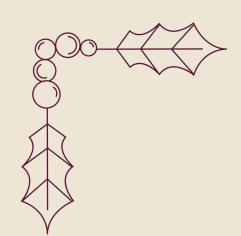


Who Was Quirinius?

- a. The governor of Syria from 10-6 B.C.
- b. He ruled in A.D.

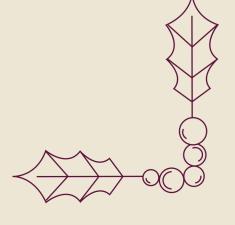
NOTE: Instead of using "when", the word could be translated as "before," which means it could be translated: "This was the first registration <u>before</u> Quirinius was governor".

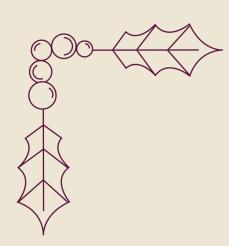




I. A census is taken (vs. 1-3)

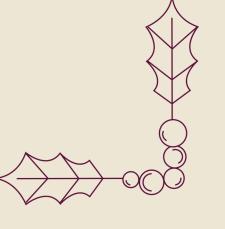
II. A journey is made (vs. 4-5)

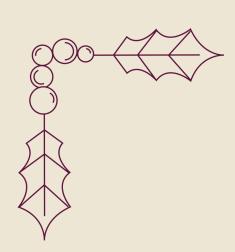






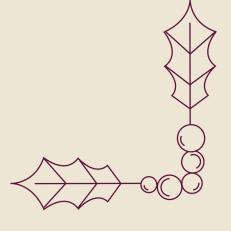
The Journey of Joseph and Mary from Nazareth to Bethlehem

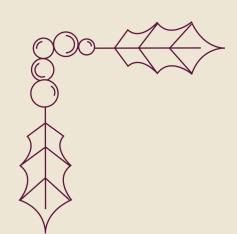






The Journey of
Joseph and Mary
from
Nazareth to Bethlehem

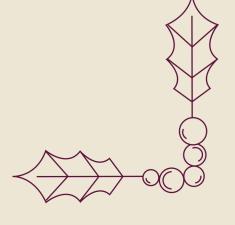


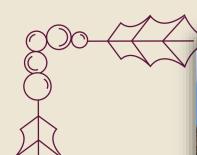


I. A census is taken (vs. 1-3)

II. A journey is made (vs. 4-5)

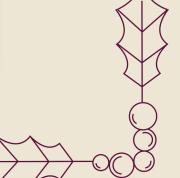
III. A child is born (vs. 6-7)

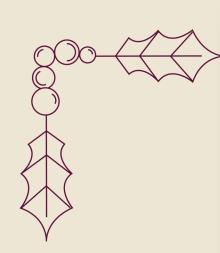






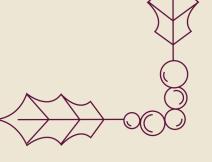
Bethlehem - Then

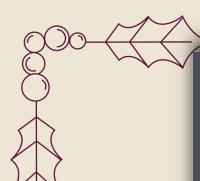






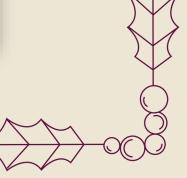
Bethlehem - Then

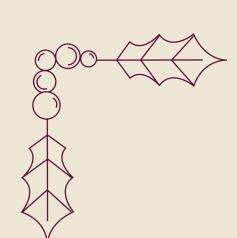






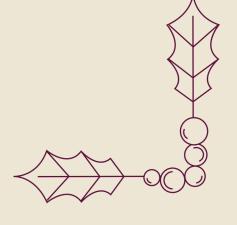
Bethlehem - Now

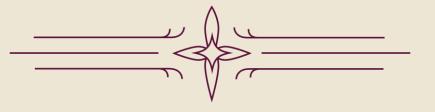




Jesus, the Firstborn

- a. Mary had other children.
- b. Mary was not a perpetual virgin.
- c. Jesus had brothers and sisters (Matt 12:36-37; Luke 8:19-20 John 2:12; 7:3-10; Acts 1:14)
- at least 6 siblings.
- d. Jesus was the rightful heir in the family.





⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

"When all persons of the house of David were thus driven to Bethlehem, the scanty accommodation of the little town would soon be exhausted. Doubtless friends entertained their friends till their houses were all full, but Joseph had no willing kinsmen in the town... The rooms within the great brick square were already occupied with families; there remained no better lodging, even for a woman in travail, than one of the meaner spaces appropriated to beasts of burden.

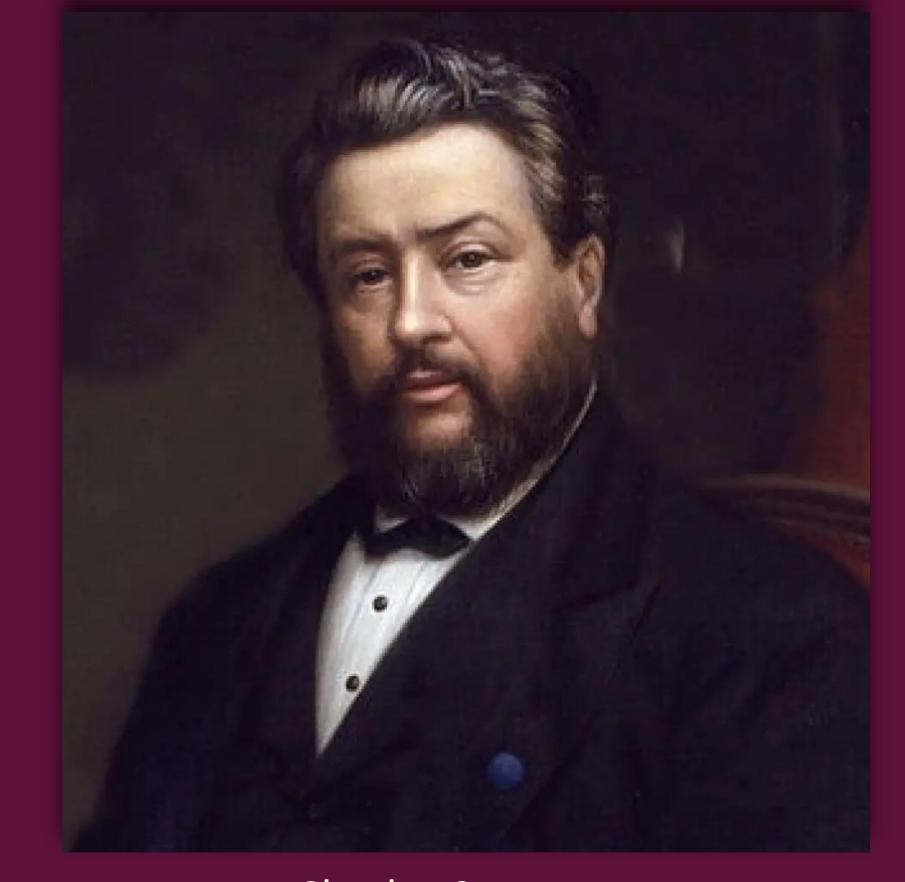


Charles Spurgeon 19 Jun 1834 - 31 Jan 1832



The stall of the [donkey] was the place where the child could be born.

By hanging a curtain at its front,
and perhaps tethering the animal
on the outer side to block the passage,
the needing seclusion could be obtained, and
here, in the stable,
was the King of Glory born
and in the manger was he laid."



Charles Spurgeon 19 Jun 1834 - 31 Jan 1832





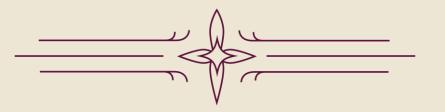
- 16 For all that is in the world
- —the desires of the flesh
- and the desires of the eyes and pride of life
 - —is not from the Father
 - but is from the world.

Slide Separator

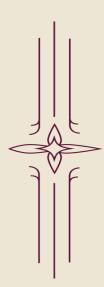


Not for use

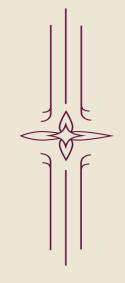




Key Point:



This is the key point.





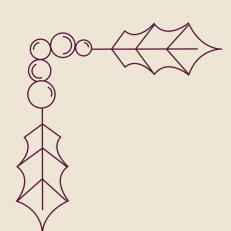


Scripture Verse

Quote

Photo





Blank (definitions, bullet points, etc)

