"Knowing Your Past Bondage to Sin" Part II Romans 6:3-10

INTRODUCTION

- As Christians, how are we related to our former sinful disposition?
 - o II Corinthians 5:17, Galatians 5:24, Colossians 3:10
- I. Romans 6 Victory Over the Bondage of Sin
 - A. By Knowing Your Past Bondage to Sin (vs. 1-10)
 - B. By Yielding Your Present Body to Righteousness (vs. 11-23)
- II. II. Romans 7 Liberty from Bondage to the Law
 - A. The Law's Authority (vs. 1-6)
 - B. The Law's Ministry (vs. 7-13)
 - C. The Law's Inability (vs. 14-25)
- III. III. Romans 8 Security in the Holy Spirit
 - A. We are free from judgment (vs. 1-4).
 - B. We are free from defeat (vs. 5-17).
 - C. We are free from discouragement (vs. 18-30).
 - D. We are free from fear (vs. 31-39).

An Antagonist Question – Can we live in sin? (vs. 1 A Strong Answer – No, we died to sin (vs. 2).

Key Point: A Christian cannot live according to something _____

EXPOSITION: Knowing Your Past Bondage to Sin (Part 2)

A Helpful Application: Where does that put us? (vs. 3-10)	
• We are	(vs. 3-5)
1 Cor 10:2, 1 Cor 11:25, Ezekiel 36:26-27, II Cor 5:17, Eph 2:14-16, Psalm 40:3	
• Sin is	(vs. 6-7)
Eph 2:6, Phil 3:20, Eph 4:22-24	
Why Was the Old Self Crucified?	
1. So	·
 Before the fall (in the Garden of Eden) – posse peccare – "able to sin" After the fall – non posse no peccare – "not able to not sin" After salvation – posse non peccare – "able not to sin" In heaven – non posse peccare – "not able to sin" 	
2. So	·
A Helpful Application:	
• Where does that put us? (vs. 3-10)	
 We are united in Christ's death and resurrection (vs. 3-5) 	
 Sin is not our master any longer (vs. 6-7) 	
o will not be the final victor (vs. 8-10).	
1 Thess 4:14-17, John 10:17-18, Heb 10:12, Heb 9:24-26, 1 Peter 3:18	

CONCLUSION