# PORTRAIT TO OF THE AND ATONEMENT

# "The Signs of the Return of the King" (Part 1)

**MATTHEW 24:1-14** 



	Matthew	Mark	Luke	John
Portrayed As	King	Servant	Son of Man	God
Primary Audience	Jews	Romans	Greeks	The whole world
Begins with	Genealogy traced back to Abraham	John the Baptist	Genealogy traced back to Adam	Eternity past
Ends with	Resurrection	Ascension	Promise of the Holy Spirit	Invitation

- I. Matthew 1-4 The ARRIVAL of the King
- II. Matthew 5-9 The <u>AUTHORITY</u> of the King
- III. Matthew 10-12 The AMBASSADORS for the King
- IV. Matthew 13-17 The ADVERSARIES of the King
- V. Matthew 18-23 The <u>ADMINISTRATION</u> of the King
- VI. Matthew 24-28 The <u>ATONEMENT</u> of the King

#### Structure of the Gospel of Matthew



- Preached on the Mount of Olives, east of Jerusalem
- Jesus' primary teaching on last events (aka eschatology)
- Recorded in Matthew 24-25, Mark 13 and Luke 21
- Theme: the future of Israel as it relates to the return of the Messiah
- Not a sermon about the church

**Olivet Discourse** 



From Greek word prophaytays or propheteo

A genre in Scripture

"Prophecy"



31,124
1,239
6,641 out of 23,210
28.5%
578
1,711 out of 7,914
21.5%
737
27%

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- 4. Keep the main thing the main thing.
- 5. Remember what the <u>response</u> to any kind of study of last things should be (I Thessalonians 5:11-22) be saved and be serving.

6. It is a <u>blessing</u> to study prophecy (Revelation 1:3).



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- 6. We are reminded of Who will win



"the science or study of interpretation"

 Patterns and principles that enable us to understand the Bible

We must not read the Bible how we want to read it.

Hermeneutics

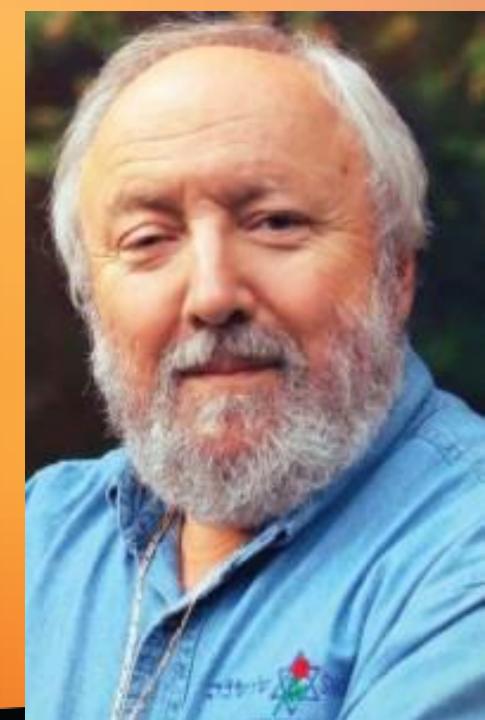


1. Begin with <u>literal</u> interpretation.



"Take every word at its primary, ordinary, usual literal meaning, unless the facts of the immediate context, studied in the light of related passages and axiomatic and fundamental truths, indicate clearly otherwise."

**Arnold Fruchtenbaum** 



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- 4. Attempt to use Scripture to interpret figurative language.
- 5. Beware of "newspaper exegesis."

6. Let the <u>Scripture</u> speak for itself.



but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect,

I Peter 3:15



Waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ,

**Titus 2:13** 



"Hope in the future can take the sting out of the present."

**Chuck Swindoll** 

