

# PORTRAIT OF THE KING

## “The Parable of the Wedding Feast” (Matthew 22:1-14)

### INTRODUCTION

- *KEY POINT:* To enter \_\_\_\_\_ you must be wearing the \_\_\_\_\_.
- How are Luke 14:15-24 and Matthew 22:1-14 different?

Matthew 22:1-14	Luke 14:15-24
	A journey to Jerusalem
	A guest remarks at dinner
	Great supper or banquet
Some guests destroyed.	

### EXPOSITION

- I. Scene 1 – Wedding \_\_\_\_\_ are sent out and they are \_\_\_\_\_ (vs. 1-6).
  - The religious leaders were fuming (Matthew 21:45).
  - A Few Notes about Weddings and Invitations
  - The Main Characters and Events in the Parable

The Character	The Symbol
	God the Father
	God the Son (Jesus Christ)
Wedding feast	
	Salvation offered
Those that do not come	Hostile or apathetic non-Christians
Wedding guests who came later	Those the Jews didn't expect would be invited (Gentiles)
Guests not wearing the right clothes	Someone trying to get to heaven the wrong way

- Cf. I Timothy 2:3-5; II Peter 3:9; Romans 10:21

II. Scene 2 – Those who rejected the invitations are \_\_\_\_\_ (vs. 7-8).

- The King's Measurable Displeasure

III. Scene 3 – New \_\_\_\_\_ are invited to the wedding (vs. 9-10).

- Cf. I Corinthians 6:9-11

God has saved...

- Blasphemers like Paul (I Timothy 1:13-15)
- Thief on the cross (Luke 23:42-43)
- Fishermen who would deny him like Peter
- Tax collectors like Matthew who financially abused his own people
- Slave traders like John Newton

IV. Scene 4 – An \_\_\_\_\_ is expelled (vs. 11-14).

- Cf. Matthew 5:8; II Corinthians 5:21

- Imputation

## CONCLUSION

## TAKE IT A STEP FURTHER

- 1) What can we learn from Israel's attitude(s) toward Jesus?
- 2) What should we learn from God's attitude towards us, as it relates to the Gospel being extended to all?
- 3) Book Recommendation – *The Passion of Jesus Christ* by John Piper