

PORTRAIT
OF THE
King



ADMINISTRATION

“The Arrival of the Anointed One”

MATTHEW 21:1-11



²⁴ Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place. ²⁵ Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an ...

The 70-Weeks Prophecy of Daniel 9:24-27



*... anointed one, a prince, there shall be seven weeks.
Then for sixty-two weeks it shall be built again with
squares and moat, but in a troubled time. ²⁶ And after
the sixty-two weeks, an anointed one shall be cut off
and shall have nothing. And the people of the prince
who is to come shall destroy the city and the sanctuary.
Its end shall come with a flood, and to the end there ...*

The 70-Weeks Prophecy of Daniel 9:24-27



... shall be war. Desolations are decreed. ²⁷ And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator.

The 70-Weeks Prophecy of Daniel 9:24-27



- Began in 444 B.C., with Artaxerxes' 2nd decree
- Jesus' "anointing" somewhere between A.D. 32-33
- Jesus baptism? Or what?

The 70-Weeks Prophecy of Daniel 9:24-27



Jesus' Final Week (Passion Week)

Sunday	Triumphal Entry, visiting the Temple
Monday	Cursing fig tree, request from Greeks to see Jesus, cleansing the Temple
Tuesday	Withered fig tree, challenge to Christ's authority, Olivet Discourse
Wednesday	Arrangements for betrayal
Thursday	Last Supper, Upper Room Discourse
Friday	Betrayal, arrest, trials, crucifixion, burial
Saturday	
Sunday	Post-resurrection appearances

KEY POINT:

As Jesus received glory, He chose humility.



- I. Jesus prepares to enter Jerusalem (vs. 1-5).

Matthew 21:1-11 Outline





Mount of Olives



Coronation of Bokassa I, of Central African Empire (1977)

- Did nothing on His own, but needed the Father (John 5:19, 30).
- Came to do what the Father wanted (John 6:38).
- His preaching came from the Father (John 7:16).
- Not seeking His own glory (John 8:30).
- Gentle and lowly, eager to alleviate the burdens of others (Matt 11:29)
- Gave His life as a ransom for many (Matt 20:25-28)
- Took the form of a house slave and washed the dirty feet of the disciples (John 13:1-20)
- Concerned about the souls of the thieves on either side of Him at the cross, the need for forgiveness for His crucifiers, and the care of His mother (John 19).

The Humility of Jesus



“These words ... teach us what the essential nature and life is of that redemption which Christ accomplished and now communicates. It is this: He was nothing, that God might be all. He resigned Himself with His will and His powers entirely for the Father to work in Him. Of His own power, His own ...”

Andrew Murray



“... will, and His own glory, of His whole mission with all His works and His teaching—of all this He said, It is not I; I am nothing; I have given Myself to the Father to work; I am nothing, the Father is all.”

Andrew Murray



KEY POINT:

As Jesus received glory, He chose humility.



- I. Jesus prepares to enter Jerusalem (vs. 1-5).
- II. Jesus is praised as He enters Jerusalem (vs. 6-9).

Matthew 21:1-11 Outline



- “*Hosanna*” – meaning “save, we pray” or “hail”
- “*Son of David*” – Messianic title, but their usage was a political one
- “*Hosanna in the Highest*” – giving the Father glory

The Crowd’s Reception



- I. Jesus prepares to enter Jerusalem (vs. 1-5).
- II. Jesus is praised as He enters Jerusalem arrival (vs. 6-9).
- III. The crowd is perplexed by Jesus (vs. 10-11).

Matthew 21:1-11 Outline

